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Prayer or Petition
FOR
PEACE.

November 22. 1644.

Behold, your house is left unto you desolate ; And verily ye shall not see me, till ye say, Blessed is he that cometh in the Name of the Lord.

without whom
yee can doe
Nothing.

Printed in the Year, 1644.



A
PRAYER & PETITION
 FOR
P E A C E.

By the Lady *Eleanor.*

O Lord, the great and dreadful God, as we have sinned deeply and offended, guilty of no less than open Rebellion, by excluding thee, fleeing from thy presence with one voyce (as it were) *We will not have this man to reign over us* (or) *He defers his coming*, as others; Even departed from thy Precepts and Judgements set before us: so here prostrate before the foot-stool of thy Throne, implore nevertheless pardon and forgiveness.

For

For this no stoln or secret transgres-
sion committed, but with a high hand;
and so much the rather presuming on
this access, because hitherto the vul-
gar (the burthen and heat of the day
though theirs) those sheep yet not
guilty or accessary to this trespass or
capital Crime, or of thy return op-
posed, as manifest in hearkning not to
the loud voyces of the Propets accom-
plished thy Messengers: But to our
Kings, Princes, Heads and Rulers,
which appertains, so straitly com-
manded, saying, *What I say unto you, I
say unto all, Watch; the Gentiles watch-
word also charged in readiness to be;*
and signs of the time they not them
discerning, such and such express evi-
dent Signs and Tokens, haste, watch'd
over them, as since this a Nation, or

under the whole Heaven. the like unknown, witness, The Irish Massacres VVinter flight, and Sabbath journey, those bloody pestilent Vials, so violently poured out (without doubt) not since the Flood as in this present Century.

Thus neither (awakened or) taking warning (by Forraign Nations) as Beacons lighted our neighbors houses set on fire first, like *Jacob's* setting in the front the handmaids and their children : which alarms so lightly weighed, til suddenly at last, like *Sampsons* sevenfold new Cords and green withs, all pluckt asunder when linked so fast and knit, *France* with *Great Britain*, *Spain* with *France*, *Germany* with *Spain*; together with these late married Isles or united Kingdoms, now in widows

dows forlorn woful Estate, or worse,
as divorced ; sometime that as had it
been a new world, with such *Creations*
flourishing, & Titles all new *Names*,
even walking like days of old, also be-
come as those, when God repented he
made *Man*, brought to a like Ebbe
or fall , as those infasciable Gyants ,
Great *Britains Babel* Towering
thoughts confounded.

And now behold, O Lord, through
a high and heavy hand abased and so
low brought, humbled to ashes and
sackcloth, from the highest to the low-
est ; then tread not on a worm, break
not the bruised reed , the wounded
smite them not ; but hear us out of the
deep, O thou our *Anchor*, hope and
present help , ready to be consumed
and swallowed up, if thou calm not
and

and asswage those working tempestuous Seas, through unruly raging winds let loose, wrought and contrived; And so with him praying in his posture, *Elijah*, when as without *Rain* so long, forty two Moneths (that prophetical Number .prest so much, of Three years and a half) he bowing himself double, or kneeling on his head; also behold such our Estate turned upside down, since the year 1642. defer us not these miserable Isles and Kingdoms of ours, whose Storehouses exhausted, like those Rivers dryed up, and like the dead Trees, burnt up our Nation and Habitation, torn between two She-bears, like those Forty two ungratiouse Infants.

begin To conclude (O forsake us not! thou of uspeakable Mercy) cause thy
Dominon face

face to shine upon us, for the Lords sake, our alone Savior Iesus Christ, made of the womans seed according to the flesh: A woman making her first witness of the resurrection ~~and~~
~~as from a joyful~~ tidings to them.

~~Christ~~: Let thy mighty voyce be heard, that speakest sometime to the Fish, the Fig-tree, the Deaf, the Dead, and very Devils subjects; And at whose motion the Sun and Moon moved not, stood still, heard him; and turnest the hard Rock into standing waters, &c. also the waters of this city, heal them; say the word and it is DONE, that henceforth let there be no more DEATH, no more Killing and Slaying, stay thy Hand She beseeches thee.

A Letter

A Prayer or Letter for the Peoples
Conversion and Deliverance from their
Distraction, June 1649.

And O Lord of Sabbaths, our
King, the God of Hosts sitting
between the winged Cherubims, en-
closing thy glorious Throne; That
without delay vouchsafest to hear the
humble address of thy Handmaid,
and the waters according held of our
Brittish *Jericho*, witness the very next
moneth, *Decemb.* the 5th *Anno 1644.*
a conjuring Letter from the other side,
as would answer at the day of Iudge-
ment the contrary, &c. to lay aside
Arms, whereas about three moneths
after, the Enemy waxt at thy con-
suming presence like melting wax,
calling to Rocks and Hills, or fleeing
to hide them were put to flight: He
vanished

vanished in that fashion disguised, amazing those that knew him, signed with the years of thy right arm, 1645. owing since the horrible design *Anno 1605.* *November the 5th* which facti-
on (he the four and twentieth of those Alban Elders, prostrating his Crown so low) combined with ~~et oratione~~ T

And the Sword of VVar sheath'd thus, as when *Elias the Prophet* his Supplication presented, just three years & six months after their departing the City, he in that maner led in a string, from 1641. *January*, until 1645. *June*, that blow before his downfal. Notwithstanding, Justice her Sword dravvn since Kings, Princes, Head-Rulers, going to wrack, great Trees felled down, as well as those of lower growth amended; like that restless

mans Estate, taking unto him seven spirits more unsufferable, after the House swept and adorned, the Epilogue or End worse then the beginning, pointing to the Spiritual Function ; especially, seeking high places, earthly preferment, whereat all aym.

Then here croaching at thy blessed feet, for a blessing on the Iubiles insuring year : O heavenly bounty, royal mercy, greater then Solomons exceeding fames report, suffices we have bin and are of thy Justice, not wanting an open example, *a hissing to all Nations*, guilty of no petty Treason, thine own Servants and Citizens, *Shuting thee out, conspiring against thee* ; oued by disloyal Tenants : with those Husbandman also saying, *the Inheritance shall be ours, to us and our heirs* ; accomplished signs and tokens when, the whole

Creation groaning to be delivered, accompanied with the peoples voices or distempers restored to their old liberty: Kingdom against Kingdom, witness, brethren Nations struggling like Esau and Jacob, one house storming the other, the Devil the old Serpent, for his part storming too, his time because knows of no longer continuance; a day of publique Thanksgiving, deserving rather then sitting up their own horn, or to be admired of the world.

How is it then that they do not understand, blaspheme thy name so nigh: rave on the world; notwithstanding, What have we to do with thee, O Jesus, conjured before the time, to torment them not, both sex discovering, like the dog returnd to his excrement, and Sow to the mire, how cleansed from filth, or in grace growing up, how long the grace-

less world in these budding times, also besotted, look back with *Lots* wife, to a sink of sin and corruption, with whose incestuous Daughters the Kings of the Earth matched, for the Mothers sake disinherited, they and their heirs referred to their fulsome ~~sin~~ ~~with~~ Law, wresting that, *That the Lillies spin not,* & as the pillar displays ~~of~~.

With his Play-house for another whether not recorded in *Ahab's* reign by our Scottish Bethmite, also (as it were) execrable, *Ierichos* edifice Erected: *The foundation laid in his eldest Son, and the gates in his yongest son, execrured at the gate;* that after demolished those cages, or Monestaries of theirs, for an acknowledgment of the powder plots escape; dedicated that Monster everlasting like Theator, to the Devil for his Sabbath-service, and other such like. New

New *Jerusalem's* precious foundations and gates, ought rather much to have looked after, or to have considered the Arks building, which century the seventeenth, we then were entered; the Ark as in length Three hundred cubits measured out by the days of the year, so in breadth fifty, answerable to the weeks thereof; the hight of it thirty cubits, according to the days of the moneth, &c. ~~whether~~ teach us to number ours, the sum of it.

That merciful Lord, except infused special grace: Since so it is, as derive their Name, from *BRUTE*, *So are they*, may as well speak to the Ass and Adar to hear, *What the Spirit faith unto the churches*, or to cause ~~by~~ means of a ~~flick or rod~~, cast in an Ax to swim, grown (thou seest) so brutish and blockish, well shadowed out in his

seeing men like Trees walking : without which from above avails as much, as before the Scriptures speaking in the vulgar language : *That blessing although not equivalent to the former ; how hear we every man in his own language, we born, &c. yet a door, not remote therefrom.* ^{Thought} *prophising all to his days.*

From whence emboldned do beg, give them leave like as when bitten by fiery Serpents, those vipers ; by another beheld in the same likeness were healed ; so by these leaves taken from a womans hand, by them ~~ever~~ (as it were) live may for ever : They by reason of their knowledge puffed up hitherto, even of times and seasons mystery to take their fill, not in season till the ~~evening of time this last ages.~~

And since to have knowledge of the disease, ^{though} the first step to recover

very

very suffices not: The Medicine if not attained, give them the Spirit of discerning, since come to maturity the Tree of Life, a qualification for of our first parents expedition, the tree reserved, that casting an eye upon the Map of the world that then was, the Ark Baptisms figure, whereby to measure or parallel the Gospels pilgrimage and the Floods age together, lifting up the same voice, ~~the swelling Seas~~ sounding their alarm, climbing over Rocks and Mountains, besides an universal flood a year or two ago, over the face of the earth, told then before, *There shal be signs in the Heavens, in the Sun and Moon, and in the Stars, the Sea roaring, people at their wits end distract- ed, &c.* witness this sign, A new Star, as seen in the East, the one 74 years before *Ierusalem's* destruction or judgment,

ment, so the other in *Cassiopei* its aspect or influence to the great Year 1644. extended *Rev. 7, 14, 21.* refer'd to it; VVhich Messenger Star likewise appeared seventyfour years before our being entred into the very day of judgment, with no ordinary apparitions in the Heavens, *The powers of Heaven and Earth shaken both.*

15 Augus
part 2e

So look upon us amended Lord,
~~like the last~~ ~~the last~~ ~~the last~~ Spring, vwith those ungrateful graceless Lepers (asked)
Where the nine, &c. cursing hitherto, vwhere thou blesseſt, such returns. O ſend down upon the time to come, (though have ſinned a great ſin) a bleſſed shower of commiſeration for which ſo much. And for this ſtollen touch, as vertue when gone from thee, 1649.